



The Leisure Institute of Western Australia Aquatics (Inc)

47th Annual State Conference & Trade Display

2016 REGISTRATION FORM

THE ESPLANADE HOTEL, FREMANTLE, WESTERN AUSTRALIA

15TH & 16TH AUGUST 2016

REGISTRATION FORMS can be sent to LIWA Aquatics via

Email info@liwaaquatics.org.au or **Posted to** LIWA Aquatics, PO Box 726 Hillarys, WA 6923

PAYMENT INFORMATION

LIWA Aquatics has a number of payment options available, please see the information below regarding each payment type.

Invoice: LIWA Aquatics requires an **Official Purchase Order Number** from your organisation before any invoice can be sent out. Your registration form can not be processed if a purchase order number is not supplied.

EFT (Electronic Funds Transfer / Direct Bank Deposit): *Please provide your name or invoice number, so we can identify your payment.*

Bank Account Name: The Leisure Institute of Western Australia (Aquatics) Inc
BSB Number: 086 495
Account Number: 03588 2867

VISA / MASTERCARD: A **3% Credit Card Fee** will be charged if you choose to pay via VISA or Mastercard. LIWA Aquatics uses PayPal to process our credit card payments. If you wish to pay via this method an email will be sent to you as an online invoice with details how to pay via PayPal. No account needs to be set up for this payment. For further information contact Steve Good: info@liwaaquatics.org.au or 0402 015 593.

CHEQUE / MONEY ORDER: If you wish to pay via Cheque or Money Order please make it out to
The Leisure Institute of WA Aquatics Inc.
Postal Address: PO Box 726, Hillarys WA 6923

Contact Information:

	Number	
Chris Blankley (Vice President)	0437 511 037	Trade Display & Conference Information
Tony Head (Executive Officer)	0411 263 696	Conference Information / Registration
Steve Good (Finance / IT Consultant)	0402 015 593	Registration / Payments
Karin Kelly (Secretary)	0447 211 997	Trade Display & Conference Information

PLEASE PRINT NEATLY WHEN COMPLETING THE REGISTRATION FORM

THIS PAGE DOES NOT NEED TO BE SENT OR FAXED WHEN SENDING IN YOUR REGISTRATION,
IT IS FOR YOUR INFORMATION PURPOSES ONLY

LIWA AQUATICS ANNUAL STATE CONFERENCE REGISTRATION FORM 2016 (ONE PER PERSON)

NAME: _____ PREFERRED FIRST NAME: _____
 ORGANISATION: _____ MOBILE/PHONE: _____
 EMAIL: _____ FAX: _____
 POSTAL ADDRESS: _____ SUBURB: _____ POST CODE: _____

FULL CONFERENCE PACKAGES			
PACKAGE	INCLUDES	PRICE	TOTAL
LIWA MEMBERS			
Package 1 <input type="checkbox"/> <i>(Recommended)</i>	<ul style="list-style-type: none"> 2 Day Conference Attendance 2016 Annual Conference Dinner 12 Months LIWA Membership/Accreditation 	\$630	
Package 2 <input type="checkbox"/>	<ul style="list-style-type: none"> 2 Day Conference Attendance 2016 Annual Conference Dinner 	\$510	
NON LIWA MEMBERS			
<i>(If you wish to include a NEW LIWA AQUATICS Membership at time of registration please select Package 1 above)</i>			
Package 3 <input type="checkbox"/>	<ul style="list-style-type: none"> 2 Day Conference Attendance 2016 Annual Conference Dinner 	\$630	
ANNUAL DINNER			
EXTRA Annual Dinner 15th August 2016 <input type="checkbox"/>	(Partner / Guest) <i>Only select this option if you have additional people coming to the Annual Dinner</i>	QTY	\$130 (pp)
IMPORTANT! Conference packages CANNOT be shared between delegates. Please select ONE PACKAGE PER PERSON.		GRAND TOTAL	

ONE DAY CONFERENCE PACKAGES			
PACKAGE	INCLUDES	PRICE	TOTAL
LIWA MEMBERS			
Package 4 <input type="checkbox"/> <i>(Recommended)</i>	<ul style="list-style-type: none"> Conference Attendance for 1 Day 12 Months LIWA Membership/Accreditation <i>(Please select day below)</i> <input type="checkbox"/> Monday (15 th August 2016) <input type="checkbox"/> Tuesday (16 th August 2016)	\$375	
Package 5 <input type="checkbox"/>	<ul style="list-style-type: none"> Conference Attendance for 1 Day <i>(Please select day below)</i> <input type="checkbox"/> Monday (15 th August 2016) <input type="checkbox"/> Tuesday (16 th August 2016)	\$255	
NON LIWA MEMBERS			
<i>(If you wish to include a NEW LIWA AQUATICS Membership at time of registration please select Package 4 above)</i>			
Package 6 <input type="checkbox"/>	<ul style="list-style-type: none"> Conference Attendance for 1 Day <i>(Please select day below)</i> <input type="checkbox"/> Monday (15 th August 2016) <input type="checkbox"/> Tuesday (16 th August 2016)	\$320	
ANNUAL DINNER			
Annual Dinner 15th August 2016 <input type="checkbox"/>	(Delegate / Partner / Guest) <i>Only select this option if you wish to attend the Annual Conference Dinner, also include additional partner/guests.</i>	QTY	\$130 (pp)
IMPORTANT! Conference packages CANNOT be shared between delegates. Please select ONE PACKAGE PER PERSON.		GRAND TOTAL	

PAYMENT OPTIONS			
INVOICE <input type="checkbox"/> * PURCHASE ORDER No. REQUIRED: _____	EFT <input type="checkbox"/> * FOR BANK DETAILS PLEASE TURN OVER	VISA / MASTERCARD <input type="checkbox"/> * FOR DETAILS PLEASE TURN OVER	CHQ / MONEY ORDER <input type="checkbox"/> * FOR POSTAL ADDRESS PLEASE TURN OVER